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## \*BIBDATASHEET\*

CONFIRMATION NO. 6470

Bib Data Sheet

|  |  |                        |                        |                                    |                                   |   |  |  |                                      |                                 |
|--|--|------------------------|------------------------|------------------------------------|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| SERIAL NUMBER<br>09/470,685  | FILING DATE<br>12/23/1999<br><br>RULE  | CLASS<br>370           | GROUP ART UNIT<br>2662 | ATTORNEY DOCKET NO.<br>081862.P101 |                                   |   |  |  |                                      |                                 |
| APPLICANTS<br><br>DAVID A. HUGHES, MOUNTAIN VIEW, CA;<br><br>** CONTINUING DATA *****<br><br>** FOREIGN APPLICATIONS *****<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/07/2000   |  |                        |                        |                                    |                                   |   |  |  |                                      |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>CA  | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>77  | INDEPENDENT<br>CLAIMS<br>7         |                                   |   |  |  |                                      |                                 |
| ADDRESS<br>LESTER J VINCENT<br>BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP<br>12400 WILSHIRE BLVD 7TH FLOOR<br>LOS ANGELES, CA<br>90025   |  |                        |                        |                                    |                                   |   |  |  |                                      |                                 |
| TITLE<br>SYSTEM AND METHOD FOR BANDWIDTH PROTECTION IN A PACKET NETWORK  |  |                        |                        |                                    |                                   |   |  |  |                                      |                                 |
| FILING FEE<br><br>RECEIVED<br>2256   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: <table border="1"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> <tr><td><input type="checkbox"/> Credit</td></tr> </table> |                        |                        |                                    | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
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